|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PERMIT REQUESTED** | | 🞎 Constr. 🞎 Footing and Slab 🞎 Mechanical 🞎Electric 🞎Plumbing | | | | | | | | | | | | |
| Owners Name: Primary Resd.  🞎Yes 🞎 No | | | | Mailing Address: | | | | | | | | Telephone: | | |
| **Contractor Name and License Type** | | | | **License/Certificate#** | | **Mailing Address** | | | | | | **Telephone and Fax** | | |
| Contractor (Construction) | | | |  | |  | | | | | |  | | |
| Mechanical | | | |  | |  | | | | | |  | | |
| Electrical | | | |  | |  | | | | | |  | | |
| Plumbing | | | |  | |  | | | | | |  | | |
| **PROJECT LOCATION** | | | | | | | | | | | | | | |
| Building Address | | | | Subdivision Name | | | | | | | Lot Number | | | Block Number |
| Zoning District(s) | Lot Area:  Sq. Ft. | | **SETBACKS** | | Front:    Ft. | | Rear:  Ft. | | | Left:  Ft. | | | Right:  Ft. | |
| **1. PROJECT** | **3. OCCUPANCY** | | **4. ELECTRIC** | | **7. HVAC EQUIP.** | | | | **10. WATER** | | | | **11. SEWER** | |
| 🞎 New  🞎 Alteration  🞎 Addition  🞎 Repair  🞎 Remodel  🞎 Other: | 🞎 Single Family  🞎 Multi Family  🞎 Garage  🞎 Commercial  🞎 Other: | | Entrance Panel  Amps: \_\_\_\_\_\_  🞎 Underground  🞎 Overhead | | 🞎 Furnace 🞎 Central AC  🞎 Radiant Basebd 🞎 Fireplace  🞎 Heat Pump 🞎 Boiler  🞎 Other: 🞎 Geothermal | | | | 🞎 Municipal  🞎 Rural | | | | 🞎 Municipal  🞎 Septic | | |
|
|
|
| **2. AREA INVOLVED (sqft)** | | | **5. CONST. TYPE** | | **8. USE** | | | **12. ENERGY SOURCE** | | | | | | | |
| 🞎 Unfinished Basement \_\_\_\_\_\_\_\_sq. ft.  🞎 Living Area \_\_\_\_\_\_\_\_\_sq. ft.  🞎 Garage \_\_\_\_\_\_\_\_\_sq. ft.  🞎 Deck \_\_\_\_\_\_\_\_\_sq. ft.  🞎 Other Structure \_\_\_\_\_\_\_\_\_sq. ft.  **TOTAL SQUARE FT: \_\_\_\_\_\_\_\_\_\_\_\_\_** | | | 🞎 Site Built  🞎 Mfd. Per US | | 🞎 Seasonal  🞎 Permanent  🞎 Other: | | | **Fuel**  Nat. Gas LP Oil Elec Solid Solar  Space Htg **🞎 🞎 🞎 🞎 🞎 🞎**  Water Htg **🞎 🞎 🞎 🞎 🞎 🞎**  **13. ESTIMATED BUILDING COST**  **(DO NOT INCLUDE COST OF LAND)**  **$** | | | | | | | |
| **6. STORIES** | | **9. WALLS** | | |
| 🞎 1- Story  🞎 2- Story  🞎 Plus Basement  🞎 Other: | | 🞎 Wood Frame  🞎 Steel  🞎 ICF  🞎 Timber Pole  🞎 Other: | | |
| I agree to comply with all applicable codes, statutes and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the municipality; and certify that all the above information is accurate. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.  **ALL CONSTRUCTION AND FOOTING AND SLAB PERMIT APPLICATIONS MUST BE REVIEWED BY PROPER OFFICIALS BEFORE ISSUANCE.**  **APPLICANTS SIGNATURE DATE**  **APPROVED BY: SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **PERMIT ISSUED** 🞎 Constr. 🞎 Footing and Slab 🞎 Mechanical 🞎Electric 🞎Plumbing  **FEES: $\_\_\_\_\_\_\_\_\_\_\_\_ PERMIT ISSUED BY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | |

Setbacks 🞎 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License \_\_\_\_\_\_\_\_\_

Footing and Slab 🞎 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License \_\_\_\_\_\_\_\_\_

Plumbing Rough In 🞎 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License \_\_\_\_\_\_\_\_\_

Framing 🞎 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License \_\_\_\_\_\_\_\_\_

Electrical Rough In 🞎 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License \_\_\_\_\_\_\_\_\_

Mechanical Rough In 🞎 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License \_\_\_\_\_\_\_\_\_

Plumbing Top Out 🞎 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License \_\_\_\_\_\_\_\_\_

Electrical Top Out 🞎 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License \_\_\_\_\_\_\_\_\_

Electrical Service 🞎 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License \_\_\_\_\_\_\_\_\_

Gas Pressure Test 🞎 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License \_\_\_\_\_\_\_\_\_

Building Sewer Test 🞎 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License \_\_\_\_\_\_\_\_\_

Water System Test 🞎 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License \_\_\_\_\_\_\_\_\_

Driveway and Culverts 🞎 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License \_\_\_\_\_\_\_\_\_

Plumbing Final 🞎 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License \_\_\_\_\_\_\_\_\_

Mechanical Final 🞎 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License \_\_\_\_\_\_\_\_\_

Electrical Final 🞎 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License \_\_\_\_\_\_\_\_\_

**INSTRUCTIONS:**

**ALL CONSTRUCTION AND FOOTING AND SLAB PERMITS MUST SUBMIT THE FOLLOWING:**

The owner, builder or agents shall complete the application form down through the Signature of Applicant block and submit **along with site plan, building plan, foundation detail, elevations, floor plans, legends, notes, and specifications to include**:

* Dimensions of tract on which structure will be located.
* Proposed location of structure on the tract.
* Front setback lines.
* Side setback lines.
* Rear setback lines.
* Proposed height of structure and number of stories.
* Location of access streets.
* Type of materials to be used.
* If off-street parking required, indicate proposed location and number of spaces, plus

circulation area.

* If off-street loading required, indicate proposed location and number of spaces, plus

circulation area.

* **Building, floor, foundation, elevations, legend, notes, and specifications plans shall be black or blue ink. Plans shall be firmly bound on one edge with a minimum scale of 1”=30’. (Digital AND Paper)**
* **Site Plans shall be on 8 ½ x 11” paper with minimum scale of 1”=30’. (Digital or Paper.)**

**Scale as follows:**

Scale; North arrow; high water mark; lot drainage; easements; driveway and roads; contour lines in 2’ elevation increments; distance between buildings and structures; all existing and proposed structures; distance from property lines on all sides; show type and location of all retaining walls and slope stabilization; show size and location of propane tank; all cantilevers with given dimensions from structures to property lines (setbacks.)

Permit application data is used for statewide statistical gathering on new one- and two-family dwellings, commercial buildings, as well as for local code administration. **Please type or use ink**.

**PERMIT REQUESTED**

* Check off type of Permit Requested, such as structural, Mechanical, Electrical or Plumbing.
* Fill in owners current Mailing Address and Telephone Number.
* Fill in Contractor and Contractor Qualifier Information.

**PROJECT LOCATION**

* Fill in Building Address (number and street or sufficient information so that the building inspector can locate the site.
* Local zoning, land use and flood plain requirements must be satisfied before a building permit can be issued.
* Fill in Zoning District, lot area, and required building setbacks.

**PROJECT DATA**

1. Fill in all numbered project data blocks (1-34) with the required information. All data blocks must be filled in, including the following:
2. Area (involved in project):
   * + Basements - include unfinished area only.
     + Living area - includes any unfinished area including finished areas in basements.
     + Two-family dwellings - include separate and total combined areas.
3. Occupancy - Check only "Single-Family" or "Two-Family" if that is what is being worked on. In other words, do not check either of these two blocks if only a new detached garage is being built, even if it serves a one or two family dwelling. Instead, check "Garage" and number of stalls. If the project is a community based residential facility serving 3 to 8 residents it is considered a

facility serving 3 to 8 residents, it is considered a single family dwelling.

7. HVAC Equipment - Check only the major source of heat, plus central air conditioning if present. Only

check "Radiant Baseboard” if there is no central source of heat.

1. Estimated Cost - Include the total cost of construction, including materials and market rate labor, but **not the cost of land or landscaping**.

Construction permit fee is ten cents per square foot to be calculated by total square footage of structure.

**ALL COMMERCIAL BUILDINGS MUST PAY .0005% STATE CONSTRUCTION SURCHARGE TO THE CITY CLERK/TREASURER.**

**SIGNATURE** - Sign and date this application form.

**ALL FIRST FLOOR ELEVATIONS FOR SINGLE FAMILY RESIDENCES SHALL NOT BE LESS THAN 18 INCHES ABOVE THE AVERAGE PRE EXISTING GRADE ABUTTING FROM THE BUILDING LINE OF THE RESIDENCE.**

Please return to the following address:

**Captain Gary W. Henry Sr.**

**City of Trumann**

**825 Highway 463 North**

**Trumann, AR 72472**

**Phone: 870-483-5355**

**Fax: 870-483-5355**

**Email:** [**gary.henry@trumnnpd.org**](mailto:gary.henry@trumnnpd.org)